Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. Dated:

It is certified that an inspection team headed by JUNIOR ENGINEER, ASHWANI KUMAR

(Name of Officers with designation) from JSV SECTION INDORA PHED

inspected the PARTAP WORLD SCHOOL, V.P.O CHANOUR

(Name & Address of the school) on 26-12-2025 (date of inspection) and on the basis of Water Test Report (Attached) bearing no. 4116 dated 30-12-2025 of SUB DIVISIONAL WATER Testing Lab (PHED Lab) certified that the PARTAP WORLD SCHOOL, CHANOUR (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 30-12-2026

Signature with Seal: .....

Name : ASHWANI KUMAR

Designation : JUNIOR ENGINEER

Name & Address of the Office / Department : Assistant Engineer I.P.H. office
Jal Shakti
Sub Division Baduchar

To
PARTAP WORLD SCHOOL,
V.P.O CHANOUR, Teh. INDORA, KANGRA HP.
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

HIMACHAL PRADESH IRRIGATION AND PUBLIC HEALTH DEPARTMENT
WATER TESTING LABORATORY........Indora........

4116

Name and address of sender. Partap World School .... Division......Indora......

Sub-Division......Indora......Section...Indora...

Name of District..........Kangra.......... Name of Block..........Indora..........

Name of Panchayat .....Chanour..........Name of Village. Chanour......Name of Habitation(s)....Chanour

Name of Scheme and Location of Source.................School Campus.......................

Type of Source: Scheme source /Delivery Point/Stand Post/Surface Water/Private/Public

Date & Time of Receipt at laboratory...30/12/2025...Date & Time of Commencing..............11.00 Am

Type of Sample: Raw Water/Filtered Water/Chlorinated water/ Distributed system/ Hand Pump.

Limits : Based upon BIS : 10500-2012

Sr. No.	Test Parameter	Units	Acceptale Limit	Permissible Limit (in the absence of alternate source)	Result
	(A) PHYSICAL PARAMETER				
1.	Temprature	C°			12.0°C
2.	Colour	Hazen Units	5	15	2
3.	Odour	--	Agreeable	Agreeable	Agreeable
4.	Taste	--	Agreeable	Agreeable	Agreeable
5.	Turbidty (NTU)	NTU	1	5	1.80
6.	pH	--	6.5-8.5	No Relaxation	7.65
	(B) CHEMICAL PARAMETER				
7.	TDS/Elect Conductivity	Mg/1	500	2000	310
8.	Total Alkalnity	Mg/1	200	600	170
9.	Chloride (as Cl)	Mg/1	250	1000	35
10.	Total Hardness	Mg/1	200	600	210
11.	Nitrate (as NO3)	Mg/1	45	No relaxation	10.0
12.	Fluoride (as F)	Mg/1	1.0	1.5	0.0
13.	Sulphate (as SO4)	Mg/1	200	400	—
14.	Ammonia	Mg/1	0.5	No relaxation	—
15.	Sodium*	Mg/1	--	-- --	—
16.	Potassium*	Mg/1	--	-- --	—
	(C) HEAVY METALS				
17.	IronMg/1	Mg/1	0.3	No relaxation	0.0
18.	Magnese (as Mn)	Mg/1	0.1	0.3	—
19.	Total Arsenic (as As)	Mg/1	0.01	0.05	—
20.	Copper*	Mg/1	0.05	1.5	—
21.	Total Chromium (as Cr)*	Mg/1	0.05	No relaxation	—
22.	Lead*	Mg/1	0.01	No relaxation	—
23.	Nickel*	Mg/1	0.02	No relaxation	—
24.	Zinc*	Mg/1	5	15	—
25.	Aluminum*	Mg/1	0.03	0.2	—
26.	Selenium*	Mg/1	0.01	No relaxation	—
27	Silver*	Mg/1	0.1	No relaxation	—
	(D) MICROBIOLOGICAL				
28.	Total coli froms	Number/100ml	Nill	Nill	Nill
29.	*E-Coli*/Thermo tolerant Coliforms	Number/100ml	Nill	Nill	Nill
	(E) SPECIFIC PARAMETER				
30.	Free Resicuel Chlorine	Mg/1	0.2	1.0	0.0
31.	Oil & Grease*	Mg/1	--	--	—
32.	Dissolved (DO)*	Mg/1	--	--	—
33.	Biochemical Oxygen Demand*	Mg/1	--	--	—
34.	Chemical oxygen Demand*	Mg/1	--	--	—

Note:- Indicate discrete sampling water quality monitoring to be continued only if these are traced in drinking water sources

Remarks...

2026

Assistant Chemist
IPH Sub-Division
Chemist
Water Testing Lab
Div. Indora

Assistant Enginner
IPH Sub-Division

Assistant Engineer
Jal Shakti
Sub Division Badukhar